**ARCHITECT'S CERTIFICATE (F1)**

**To be submitted at the time of Registration of Ongoing Project and for Withdrawal of Money from Designated Bank Account of the Project.**

Date:...............................................

To

The......................................................... (Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of

.......................................................................... No. of Building(s)/...................................................Wing(s) of

the..................................................... Phase of the Project [APRERA Registration Number] situated on

the Plot bearing Survey no., NTS Number...................................., Block Number................... Ward

Number................................LP Number........................................................... demarcated by its boundaries

(latitude and longitude of the end points)........................................to the North ............................................

to the East of Division..................................................... Village .................................................. Mandal

...............................................District............................................PIN.............................. Admeasuring

....................................... sq.mts. Area being developed by ..........................................[Promoter’s Name].

Ref: APRERA Registration Number...........................................

Sir,

I/ We............................................. have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the ............................Building(s).................................Wing(s) of the.............................................................Phase of the Project, situated on the Plot bearing Survey no., NTS Number....................., Block Number...................Ward Number ................... LP Number ........................................ of ............................................................ village .................................................. Mandal ............................................ District ............................................ PIN.......................................

Admeasuring ......................................sq.mts. Area being developed by [Promoter’s Name]

1. Following technical professionals are appointed by Owner / Promoter:
   1. M/s/Shri/Smt ......................................................................................as L.S. / Architect
   2. M/s /Shri / Smt .................................................................................as Structural Consultant
   3. M/s /Shri / Smt .................................................................................as MEP Consultant
   4. M/s /Shri / Smt ................................................................................as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the foresaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the building/Wing of the Real Estate Project as registered vide number.....................................under APRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number................................ (To be prepared separately for each Building /Wing of the Project)

|  |  |  |
| --- | --- | --- |
| **SL.No** | **Tasks/Activity** | **Percentage of Work done** |
| 1 | Excavation |  |
| 2 | ............................... number of Basement(s) and Plinth |  |
| 3 | .............................. number of Podiums |  |
| 4 | Stilt Floor |  |
| 5 | ............................number of Slabs of Super Structure |  |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and windows to each of the flat/Premises |  |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises |  |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks |  |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, |  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation Certificate |  |

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**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SL.No** | **Common areas and Facilities,**  **Amenities** | **Proposed**  **(Yes/No)** | **Percentage**  **of Work done** | **Details** |
| 1 | Internal Roads &  Footpaths |  |  |  |
| 2 | Water Supply |  |  |  |
| 3 | Sewerage(chamber, lines, Septic Tank ,STP) |  |  |  |
| 4 | Storm Water Drains |  |  |  |
| 5 | Landscaping &Tree Planting |  |  |  |
| 6 | Street Lighting |  |  |  |
| 7 | Community Buildings |  |  |  |
| 8 | Treatment and disposal of sewage and sullage water |  |  |  |
| 9 | Solid Waste management &Disposal |  |  |  |
| 10 | Water conservation, Rain water harvesting |  |  |  |
| 11 | Energy management |  |  |  |
| 12 | Fire protection and fire safety requirements |  |  |  |
| 13 | Electrical meter room, sub-station, receiving station |  |  |  |
| 14 | Others (Option to Add more) |  |  |  |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect

(License NO………….)