**ARCHITECT'S / LTP CERTIFICATE (F1)**

 **To be submitted at the time of Registration of Ongoing Project and for Withdrawal of Money from Designated Bank Account of the Layout Project.**

 Date:...............................................

To

The......................................................... (Name & Address of Promoter),

 Subject: Certificate of Percentage of Completion of Development /Infrastructure Work

 of................................................................. No. of Blocks of the ..................................................... Phase of the

 Project [APRERA Registration Number] situated in the Survey no./ Block Number

 ......................... / Ward Number demarcated by its boundaries (latitude and longitude of the

 end points)........................................to the North ............................................to the East of

 Division ..................................................... Village .................................................. Mandal ......................................

 District ............................................ PIN .............................. Admeasuring .................................. .....sq.mts. Area

 being developed by .................................................................................................. [Promoter’s Name].

 Ref: APRERA Registration Number ....................................................................

 Sir,

 I/ We............................................. have undertaken assignment as Architect /Licensed Technical Person of certifying Percentage of Completion of development Works of the Layout Project ............................................................. Phase of the Project, situated in Survey Number / NTS Number .............................. BlockNumber ................ Ward Number ............... Village.................................................. Mandal............................................ District ............................................ PIN....................................... Admeasuring ......................................sq.mts./ Acres Area being developed by ............................................................[Promoter’s Name]

1. Following technical professionals are appointed by Owner / Promoter:
	1. M/s/Shri/Smt ......................................................................................as LTP. / Architect
	2. M/s /Shri / Smt .................................................................................as Structural Consultant
	3. M/s /Shri / Smt .................................................................................as MEP Consultant
	4. M/s /Shri / Smt ................................................................................as Site Supervisor

 Based on Site Inspection, with respect to the Aforesaid Real Estate Project (Layout), I certify that as on the date of this certificate, the percentage of work done in the Real Estate Project (Layout) as registered vide number .................................under APRERA .The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A

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**TABLE-A**

Internal & External Development Works as insisted by the Competent Authorities and

Additional facilities f any proposed by the Promoter in Respect of the entire Registered Phase

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SL.No** | **Common areas and Facilities,****Amenities** | **Proposed****(Yes/No)** | **Percentage****of Work done** | **Details** |
| 1 | Internal Roads &Footpaths |  |  |  |
| 2 | Water Supply lines including Construction of over head water Tank (if applicable) |  |  |  |
| 3 | Sewerage(chamber, lines, Septic Tank ,STPe.t.c) |  |  |  |
| 4 | Storm Water Drains  |  |  |  |
| 5 | Landscaping & Tree Planting  |  |  |  |
| 6 | Street Lighting  |  |  |  |
| 7 | Community Buildings |  |  |  |
| 8 | Development of Park with compound wall |  |  |  |
| 9 | Treatment and disposal of sewage and sullage water   |  |  |  |
| 10 | Solid Waste management & Disposal |  |  |  |
| 11 | Water conservation, Rain water harvesting |  |  |  |
| 12 | Energy management |  |  |  |
| 13 | Fire protection and fire safety requirements  |  |  |  |
| 14 | Electrical meter room, sub-station, receiving station |  |  |  |
| 15 | Others (Option to Add more) |  |  |  |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of LTP /Architect

(License NO………….)