ANNEXURE-9

**Details of the Projects developed by the Promoter in the last five years**

Name of the Project – ……………………………………………………………………………...

Address of the Project – ……………………………………………………………………………

……………………………………………………………………………

|  |  |  |
| --- | --- | --- |
| S. No. | Description | Remarks |
| 1. | Type of Project (Group Housing/Commercial/Mixed/Plotted) |  |
| 2. | Proposed area of the Project Land (in Sq. Mtr.) |  |
| 3. | Type of Land (Free Hold/Lease Hold) |  |
| 4. | Commencement Date of the Project |  |
| 5. | Proposed/Completion Date of the Project |  |
| 6. | Current Status of the Project (Completed/in progress) |  |
| 7. | If Completed, Date of Completion |  |
| 8. | Any delay in it’s Completion (Yes/No) |  |
| 9. | Receivable amount from the Allottees |  |
| 10. | No. of Unsold Inventories |  |
| 11. | Details of Cases Pending/Disputes   1. Case No. 2. Name of Pettioner 3. Name of Court |  |

Note: The promoter shall provide brief details of all the projects launched by him, in the past five years, in above format separately; one page for each project.

(Authorized Signature)

Name – …………………………………….