ANNEXURE-11

**Brief Details of Current Project**

1. Name of the Project – ……………………………………………………………………...
2. Address of the Project – …………………………………………………….……………...
3. Type of the Project – Group Housing/Commercial/ Mixed/Plotted
4. Other Details –

|  |  |
| --- | --- |
| S. No. | Description |
| 1. | Total Area of Approved Layout Plan (in Sq. Mtr.) |
| 2. | Khasra Number/Nubers – |
| 3. | Approved Layout Letter No. ……………… Date ………………… |
| 4. | FAR as per Approved plan |
| 5. | Used FAR in Project |
| 6. | Balance FAR |
| 7. | * Group Housing - No. of Buildings and area * Multi-Storeyed Building - No. of Flats and area * Plotted - No. of Plots and area * Commercial – No. of Units and area |
| 8. | Open area (Garden) |
| 9. | Parking area   * Garage * Covered Car Parking(Stilt/Podium/Mechanical) * Open Car Parking |
| 10. | Latitude and Longitude of the end points of the Project |
| 11. | Boundaries of the Project-   * East * West * North * South |

(Authorized Signature)

Name – ………………………….…