ANNEXURE-12

**Details of Facilities and Amenities**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Remarks |
| 1. | Internal Roads & Foothpaths |  |  |
| 2. | Water Supply Line |  |  |
| 3. | Sewarage (chamber, lines, Septic Tank) |  |  |
| 4. | Sewage Treatment Plant (STP) |  |  |
| 5. | Storm Water Drains |  |  |
| 6. | Landscaping & Tree Planting |  |  |
| 7. | Street Lighting |  |  |
| 8. | Community Buildings/ Club House |  |  |
| 9. | Solid Waste management & Disposal |  |  |
| 10. | Water conservation, Rain water harvesting |  |  |
| 11. | Energy Management/Sub-station |  |  |
| 12. | Fire protection and fire safety requirements |  |  |
| 13. | Open area (Park) |  |  |
| 14. | Boundary Wall |  |  |
| 15. | Security Service |  |  |
| 16. | Others (Option to Add more) |  |  |
|  |  |  |  |
|  |  |  |  |

(Authorized Signature)

Name – ………………………..…………